## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE	E FOR OFFICE USE ONL	Y			
Date of Filing in State Engineer's Office _	DEC 3 0 2015				
Returned to applicant for correction					
Corrected Application filed		DEC 3 0 2015		_	
The second of th	Map med		****	<u> </u>	<del></del>
The applicant Lance Johnson					
P O Box 2408	of Fallon				
Street Address or P.O. Box	,	City or Town			
Nevada 89407-2408	hereby make(s) a	pplication for permissio	n to ap	propria	ate the
State and ZIP Code		•	•	•	
public waters of the State of Nevada, as hereina		is a corporation, give	date a	and pla	ace of
1. The source of water is Underground  2. The amount of water applied for is 0.10	Name of the stream, lake, undergroun	d, spring or other sources.	LATE ENGINEERS OFFICE	3115 DEC 30 PM 4: 10	
o.10	One second foot equa	ls 448.83 gallons per minute.			
(a) If stored in a reservoir give the number of acro					
3. The water is to be used for Commercial and Do	omestic Purposes				
	ower, mining, commercial, domestic or	other use. Must be limited to one	major us	se.	
4. If use is for:					
(a) Irrigation, state number of acres to be irrigated	d	_			
(b) Stockwater, state number and kind of animals					
(c) Other use (describe fully in No. 12)					
(d) Power:					
(1) Horsepower developed					
(2) Point of return of water to stream					

(1, 10)

course and distance to a found section corner. If on unsurveyed land, it	e following point: (Describe as being within a 40-acre subdivision of public survey, and by should be so stated.)  MDM, or at a point from which the NW Corner of said Section 28			
bears N. 40° 01' 25"W., a distance of 2,284,61feet				
6. Place of use: (Describe by legal subdivision. If on Ansurveye				
Within a portion of the SE¼NW¼ Section 28, T. 08-473-17.	19N.,R. 28 MDM., and further described as Churchill County APN			
The second secon				
7. Use will begin about January 1  Month and Day	and end about December 31 of each year.  Month and Day			
8. Description of proposed works. (Under the pro-	evisions of NRS 535.010 you may be required to submit plans and (S.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes,			
Drilled and cased well, pump, motor, meter, stora	ge tanks and distribution system.			
9. Estimated cost of works: \$20,000				
10. Estimated time required to construct works:				
	(If the well is complete, describe works.)			
11. Estimated time required to complete the appli	cation of water to beneficial use: Five years			
12. Provide a detailed description of the proposed provide a detailed description may cause a delay in processing	project and its water usage (use attachments if necessary): (Failure to			
Applicant proposes to develop the property with o	offices and an athletic training facility and related landscaping.			
	•			
13. Miscellaneous remarks:	t and 20 1006 the annual discouries of troton will not average			
	August 22, 1995, the proposed diversion of water will not exceed Applicant will provide additional specific estimates on the proposed			
water use at the earliest possible date.				
	Thomas K. Gallagher, PE, Manager			
tomg@nevadawatersolutions.com	Type of print name clearty			
E-mail Address	/homask. Salligher			
775-825-1653	Signature, applicant or agent			
Phone No. Ext.	Nevada Water Solutions LLC			
	Company Name 675 Sierra Rose Drive, Suite 109			
APPLICATION MUST BE SIGNED	Street Address or PO Box			
BY THE APPLICANT OR AGENT	Reno, Nevada 89511			
	City, State, ZIP Code			
Revised 07/13 \$360 FILING FEE AND SUPPORT	TING MAP MUST ACCOMPANY APPLICATION			